

# KAIB WEEKLY NEWSLETTER

(July 12 – July 18)

[www.kiskiareaband.com](http://www.kiskiareaband.com)

“Imaginarium”

## Important dates

**Aug. 30 \$150 non-refundable deposit due for Nationals trip.**

**Oct. 15 \$395 assessment due.**

**Oct. 30 Balance of Nationals trip due. ~\$125.**

## Meet and Greet

We will be holding our annual Meet and Greet on Monday, July 19<sup>th</sup> after rehearsal. This is a way for the students and parents to meet each other and put names to faces. **We ask that you bring your favorite desert to share.** Aunt Martha's or some other bakery is just fine. Please drop off your desert prior to practice so the ladies on the dock have time to organize the spread. Drinks are provided. A DJ will be there also for entertainment. Hope you can make it!!

## Palombo Reminder

Tim from Palombo's will be at Kiski next Monday, July 19<sup>th</sup> before rehearsal from 5:30 pm-6:00 pm in the H.S. auditorium. You can order gloves, footwear or band jackets. This is your last chance to place an order with Palombo's at Kiski. If you miss this one you'll have to contact Tim directly and miss out on any discount he offers for a group order. Please see attached order form for more info. If you have any questions please contact Jenny Summerhill.

## 2010-2011 K.A.I.B. OFFICERS

President	Rick McWilliams	733-7918
1 <sup>st</sup> Vice Pres.	Judy Herstek	727-3303
2 <sup>nd</sup> Vice Pres.	Jenny Summerhill	845-2223
Treasurer	Kevin Beer	337-4852
Financial Analyst	Allen Krachanko	727-7459
Financial Secretary	Paula Durkin	845-3402
Secretary	Sally Painter	339-7934
Ways and Means	Colleen Blackham	727-2492
Guard Board Rep	Deb Beer	337-4852

Please check the website often as various forms and information can be found there.

## Aramark Training Aug. 23 at 6:00 pm

Working at the concession stands at the home Steeler games for Aramark is a great way to earn money towards your student band account. Any friend or family member over 18 years old can also work and designate the funds to go into your account. As an example of how fast your account can accumulate is the fact that over \$12,000 student credit was earned through the Aramark program last year. Everybody who works the stand needs to have completed training by Aramark. The training only takes a little over 1 hour and is easy to complete. **The training will take place on Monday, August 23 at 6:00 pm in the H.S. auditorium.** We need a total of 30 people to attend. If you are interested in any way we suggest you complete the training. The training certificate is good for 3 years so if you are currently trained and would like to recertify this is a great opportunity. If you don't take the training at Kiski you can still go to the stadium and take it but that isn't as convenient. If you are interested please contact Bryan Fitzgerald at 724-337-7669 for further information.

## 2010-11 Student Handbooks

The 2010-2011 student handbooks were distributed tonight after practice. There are basically 2 parts to this information packet. The first is a series of forms that need filled out such as Financial obligation acknowledgement, student health form, chaperone request form etc. Directions are included. The second part is chocked full of information about the band, operations, student accounts, fundraising, season schedule, bylaws. Many of the questions that come up each year can be answered in this book or if you still have questions ask one of the officers or somebody manning the dock.

## General Membership Meeting

The next scheduled KAIB General Membership meeting will be held Wednesday, July 21 at 7:30 pm in the upper band room.

## Individual Band Photos at Hourglass

There is an opportunity to have your students' individual photo taken at Hourglass studio on Aug. 2,3,4. This is completely voluntary and your choice. Uniforms will be distributed by then. Paige at Hourglass has been taking these photos for years and they turn out great! Please contact Paige at Hourglass at (724) 568-3128 or sign up on the dock for a time slot. A group band photo will be taken on the morning of Kennywood day in the schools' atrium.

[www.kiskiareaband.com](http://www.kiskiareaband.com)

Information E-mail is sent From:  
Information@Kiskiareaband.com

2010 - ORDER DAY - 2010  
**KISKI AREA HS BAND**

MONDAY - JUNE 14, 2010 @ 4:30 PM - 6:00 PM AUDITORIUM  
 MONDAY - JULY 19, 2010 @ 5:30 PM AUDITORIUM

NAME \_\_\_\_\_ BOY / GIRL ***(CIRCLE ONE)***  
 ADDRESS \_\_\_\_\_  
 CITY/ST/ZIP \_\_\_\_\_ HOME PHONE \_\_\_\_\_  
 PARENT EMAIL ADDRESS \_\_\_\_\_

**FOOTWEAR & GLOVES (PAID IN FULL)**

BLACK MTX BAND SHOES \$40.00 SIZE \_\_\_\_ \$\$ \_\_\_\_  
 LONG WRIST GLVS COTTON - BLACK \$ 3.00 QTY \_\_\_\_ SIZE \_\_\_\_ \$\$ \_\_\_\_  
 LONG WRIST GLVS GRIP - BLACK \$ 4.00 QTY \_\_\_\_ SIZE \_\_\_\_ \$\$ \_\_\_\_

**JACKETS**

If paying by *credit card* - Jacket to be **paid in full** with order

(JKT ORDERS PLACED 6/14/10 WILL BE DELIVERED APPROX 9/19/10) (JKT ORDERS PLACED 7/19/10 WILL BE DELIVERED APPROX 10/1/10)

BAND JACKET \$150.00\* DEPOSIT \$90.00 SIZE \_\_\_\_ \$\$ \_\_\_\_  
 GUARD JACKET \$150.00\* DEPOSIT \$90.00 SIZE \_\_\_\_ \$\$ \_\_\_\_  
 \*Add \$10.00 per X over size XL

ONE WORD NAME \_\_\_\_\_ TOTAL OF ORDER \$\$ \_\_\_\_  
 GRADUATION YEAR \_\_\_\_\_ LESS DEPOSIT - \$\$ \_\_\_\_  
 EMBROIDERED EMBLEM \_\_\_\_\_ BALANCE DUE \$\$ \_\_\_\_  
 AT JKT DELY - CASH OR MONEY ORDER

BACK LETTERING: BLOCK LETTERING

KISKI  
 (GROUP) BAND or COLORGUARD \_\_\_\_\_  
***(CIRCLE ONE)***

**Please check your sizes!!!**  
 \*No Returns \*No Refunds  
 \*No Exchanges on Custom Items

**IMPORTANT!!!!**

Jacket orders must be placed on June 14, 2010 or July 19, 2010 in order to qualify for volume discount prices shown above. Jacket orders not placed on 6/14/10 or 7/19/10 are priced higher – please contact our office. Late orders are shipped to your home – Add \$10.95 for shipping. Postdated checks are not accepted.

**Returned check charge \$50.00**

PAYMENT OPTIONS ACCEPTED:

- Personal Check (payable to Palombo, Inc.)
- Money Order
- Cash
- Credit Card

CREDIT CARD: ● VISA ● MASTERCARD Print Cardholder Name \_\_\_\_\_

Credit Card# \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_ CCV# (back of card/last 3 numbers) \_\_\_\_\_

Cardholder Signature (required) \_\_\_\_\_ (Credit Card orders must include cardholder's billing address, home phone number, printed name and signature)

Merchandise supplied by: **PALOMBO, INC.** 123 Edgewood Avenue, Pittsburgh, PA 15218  
 1-800-323-7333

# Spectator Trip to Bands of America Grand Nationals Lucas Oil Stadium in Indianapolis, IN November 12-13, 2010

There will be an **optional** spectator trip for band members to watch the BOA National Championships at the Lucas Oil Stadium in Indianapolis on November 12 and 13. Attending a Grand Nationals Championship is an invaluable experience. This trip will give our students the opportunity to watch and hear the best bands in the country, many of which we may compete against in the future. Charter buses will leave on Friday after school, November 12 and students will stay at a hotel Friday night. The band will attend the Grand National Semi-Finals and Finals performances on Saturday, then ride through the night and return home early Sunday morning. Students will need a small amount of cash for lunch or snacks at the stadium. Breakfast and dinner on Saturday will be provided. More specific details will follow at a later date.

Please discuss with your student as soon as possible as we need to make reservations very soon.

### **Here are the preliminary details:**

- The trip will cost approximately **\$275** (this depends on how many attend).
- This is not included in the **\$395** assessment for this year's band season.
- Your \$395 season assessment must be **paid in full by October 15** to attend this trip.  
*\*\*Any previous balances must be paid as well (if applicable)\*\**
- The trip may be paid for from your students' account using the typical student account reimbursement guidelines.

### **Payment Schedules** (These deadlines must be met for your child to participate on the trip)

- **August 30<sup>th</sup> - \$150 trip non-refundable deposit due**
- **October 15<sup>th</sup> - \$395 full season assessment due.**
- **October 30<sup>th</sup> - Approximate \$125 Nationals trip balance due.**

***\*\*All checks are to be written to KAIB.\*\****

Please detach and sign the form below and return to the dock by the **July 12<sup>th</sup>** first full band practice. Please ask any questions you may have regarding the trip, fundraising or other issues to the boosters on the dock. They are there to assist in any of these matters.

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I \_\_\_\_\_ agree to and will meet the listed deadlines for the payments as described. I also understand that if the deadlines are not met for any reason, I automatically forfeit my deposit (if already made), and my son/daughter is not permitted to attend the trip.

Students Name \_\_\_\_\_

August 30<sup>th</sup> - \$150 trip non-refundable deposit

October 15<sup>th</sup> - \$395 full student assessment

October 30<sup>th</sup> - \$125 trip balance

Parent/Guardian Signature \_\_\_\_\_