

KAIB WEEKLY NEWSLETTER

(September 10-September 16)



www.kiskiareaband.com

Kiski_area_boosters@hotmail.com

Please see reverse side for Additional Valuable Information!!

Sept. 14 Seneca Valley Away Chaperone's

Chaperone Report Time 4:45 PM
Student Report Time 5:00 PM
Depart 5:30 PM

GOLD

Gina Scheller (BC) (HC)
Carol Lawecki

GREEN

Roberta Gonos (BC)
Connie Belin (DL)
Colleen Blackham

PURPLE

Patti Townsend (BC)
Diane Bollinger
Sharon Robson

RED

Amy Dunmire (BC)
Denise Nida
Michelle Neely (M)

PICK-UP TRUCK

Dave Meredith (D) (P)
Rick McWilliams (D) (P)
Doug Kirkpatrick (P)
Rick Blackham (P)
Bob Hilty (P)

BOX TRUCK

Dan Townsend (D)(P)
Randy Dunmire (D) (P)

(HC) Head Chaperone
(BC) Bus Captain
(DL) Drum Line Chaperone

(P) Pit
(D) Driver
(M) Medic

All chaperones please wear your yellow chaperone shirt and your name tag.

If you cannot serve as indicated please contact Rick McWilliams as soon as possible so that a replacement can be found.

Sept. 15 Avonmore Parade Chaperone's

Chaperone Report Time 11:30 PM
Student Report Directly from Rehearsal
Bring a packed lunch for the bus!!
Depart 12:15 PM

GOLD

Patti Townsend (BC)(HC)
Bonnie Stull

GREEN

Roberta Gonos (BC)
Deneen Zimmerman
Joel Zimmerman

PURPLE

Amy Dunmire (BC)
Beverly Kardos
Tom Kardos (P)

RED

Jan Pollick (BC) (DL)
Kathy Yandura (DL)
C.McWilliams (M)

PICK-UP TRUCK

Dave Meredith (D) (P)
Rick Blackham (P)
Dan Townsend (P)
Doug Kirkpatrick (P)

(HC) Head Chaperone

(BC) Bus Captain
(DL) Drum Line Chaperone

(P) Pit

(D) Driver
(M) Medic

All chaperones please wear your yellow chaperone shirt and your name tag.

Sept. 15 Norwin Competition Chaperone's

Chaperone Report Time 4:55 PM
Student Report Time 5:10 PM
Depart 5:40 PM

GOLD

Gina Scheller (BC) (HC)
Colleen Blackham

GREEN

Sue Hilty (BC)
Amy Dunmire
Randy Dunmire (P)

PURPLE

Patti Townsend (BC)
Nancy Kettering
Chuck Kettering (P)

RED

Juanita Ross (BC)
Linda Kirkpatrick (DL)
C.McWilliams (M)

PICK-UP TRUCK

Dave Meredith (D) (P)
Rick Blackham (P)
Perry Davis (P)
Rick McWilliams (P)
Greg Kline (P)

BOX TRUCK

Dan Townsend (D) (P)
Doug Kirkpatrick (P)

(HC) Head Chaperone

(BC) Bus Captain
(DL) Drum Line Chaperone

(P) Pit

(D) Driver
(M) Medic

All chaperones please wear your yellow chaperone shirt and your name tag.

Practice Time Change

Thursday, Sept. 13 practice time has been changed to 3:30-6:15PM to accommodate the Intermediate High School Open House.

Saturday, Sept. 15

The Band will rehearse from 8:00AM--11:30 AM. The students will leave directly from practice to the Avonmore parade. All students should report to practice with their uniforms and pack a lunch to eat on the bus going to Avonmore.

Lottery Tickets Sellers-Important Message:

Oct. lottery tickets (light Blue in Color) printer error. The address stub is dated incorrectly as August 2007. Sellers- please change to October 2007. The customer 1/2 of the ticket is correct. .

LAST CHANCE TO ORDER BAND/GUARD

APPAREL:

I will place one last order for hoodies, sweatshirts, etc. Order forms are available on the dock. Please turn in your order by Monday, Sept. 17 on the dock. Any questions, Sandy Kline.

Alle-Kiski Marching Band Festival - The 61st Anniversary of the AK Festival will be Tuesday, September 18th at 7:00 pm at Plum High Field. Tickets purchased in advance at the dock benefits KAIB. There are a limited number so act now! See Gina at the dock.

Rain date scheduled for Wednesday September 19th at 7:00 pm. The AK Festival is a non competitive show for all the local neighboring schools. Penn Hills, Burrell, Deer Lakes, Plum, Springdale, Freeport, Highlands, Kiski, and Leechburg will perform. This is an opportunity for us to enjoy the local show bands. Many have performed at bowl games and for Macy's parade. Plan to come out for an evening of fun and entertainment.

Kiski Competition Thanks!!

A HEART FULL OF THANKS! Thank you KA Band for a wonderful performance! Your outstanding RYTHYM was without a doubt the highlight of the evening! You had the heart of the crowd beating with many oohs! and aahhs! What a season this is going to be!

HEARTFELT THANKS! To everyone that helped in any way to make this year's competition a success thank you from the bottom of our HEARTS! This event could never take place if not for all the hard work and dedication of the many parents who always go beyond the call of duty to get the job done! Thank you one and all! A special thanks to all our alumni parents who just keep coming back to lend a hand and offer their continued support! Sincerely, Gina and Rita!

UNFINISHED BIZ! All of the coolers, tubs, roasters, etc have been returned to the dock. PLEASE stop by and pick up whatever is yours ASAP! Thanks.

EXPENSES - If you have receipts for competition related expenses please fill out the expense voucher and turn it in with the receipts to Kevin, Gina, or Rita as soon as you can so we can complete the competition report. Thank you!

WEEKEND WARRIORS! To those of you who helped after Friday night's game and on Saturday morning, evening, night, after the show, and STILL came back Sunday to clean up **THANK YOU!!**

STUDENT HELPERS APPRECIATED! Special thanks to the students who assisted us with air grams, candy grams, 50/50, and assisting the judges. What a huge help you always are to us! **THANK YOU!!**

COMPETITION PROGRAMS FOR SALE: If you forgot to purchase your program book please stop by the dock as we have some left. Cost is \$5.00.

New order of show hats is in. \$10 each. Red, Black, and Khaki. See dock tenders

BAND NIGHT REHEARSAL Sept. 25.

The rehearsal for Band Night will be **Tuesday, Sept. 25 from 11-2:30 PM at Davis field**. All bands (7th & 8th grade and the marching band will be bused to Davis for this practice). There will be over 300 band members participating. We will need chaperones to help out that day. The students will be fed pizza and drinks for lunch. If you are interested in helping out please attend the Band Night organizational Meeting on **Monday, September 17th at 7:00 PM** or call Maria Kramer. Thanks for helping make this event a complete success!!

IMPORTANT REMINDER!!! BAND NIGHT is September 28th this year.

Each band member is responsible for bringing with them that evening fudge for the band boosters to sell. Your fudge is to be a 9x13 pan cut into 2"x2" squares and packaged as follows: 2 pieces each, in a sandwich baggie or plastic wrap with the type of fudge marked on the front of the bag (ex: chocolate, peanut butter, choc. with walnuts..). **Please do not forget to label the type of fudge** since we sometimes cannot easily identify the kind just by looking at it and those are usually the pieces that do not sell since we can't tell the customer the flavor. Lastly, place the sandwich baggies in a box marked with your name, grade and section on it. Please note that specialty flavors, like creamsicle fudge, are always a big hit. If you are unable to bring fudge we ask that you give \$8 in an envelope with your name, grade and section on it. The fudge or money is to be brought with you to Vandergrift Elementary on the 28th and will be collected by band boosters set up in the school's side parking lot. It is important that your name, grade and section are written on the box of fudge or your envelope because band volunteers will be marking the band roster as items are collected. Thank you for all donations of fudge or money!

BAND NIGHT HELP IS NEEDED!!

Band Night is soon to be here as this year it is September 28th. We are currently in need of people who would be interested in selling fudge and/or helping to organize the evening. At this point, we also are in need of a person or person(s) to chair this fundraiser. If you are interested in helping in any capacity, please contact Maria Kramer ASAP. The meeting to organize this event will be **Monday, Sept.17 at 7:00 PM** in the High School Cafeteria. Your help is greatly appreciated.

Important Band Night Meeting:

There will be a meeting on **Monday, Sept. 17th, at 7pm at the high school in the cafeteria** near the auditorium for anyone interested in helping with band night (band night is September 28th). Any questions, please call Maria Kramer.

FLA TRIP Pre-Planning Interest Form

Please don't forget to fill out and return your Fla. Trip interest form. We need to get a ball park figure for the number of students that will be going on the trip to start our planning process. The trip will leave Tuesday May 27, 2008 and return Sunday June 1. Extra forms are at the dock.

Band Banquet Date

Please mark on your calendars this year's Band Banquet will be Saturday, Nov. 3. More information to follow.

Please check the website often as various forms and information can be found there. www.kiskiareaband.com